GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the two (2) Liquidators of Cooperative House Building Societies for a further period of two (2) years, so as to enable the Liquidators to complete the process of liquidation, duly exempting from the provisions of Section 69-A by invoking the powers vested under section 123 of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.510.

Dated:18.07.2023.
Read the Following:-

1. G.O.Rt.No.780, Agriculture & Cooperation (Coop.III) Department, dt.08.12.2021.
2. Commissioner for Cooperation & Registrar of Cooperative Societies, A.P, Guntur, Letter Rc.No. AGC06-26022(31)/1/2023- LIQUIDATION SEC-CCRCS, dt.19.06.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the following two (2) Liquidators of Cooperative House Building Societies for a further period of two (2) years, so as to enable the Liquidators to complete the process of liquidation, duly exempting from the provisions of Section 69-A by invoking the powers vested under section 123 of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No.	Name of the Society	Term to be extended
1.	APSRTC Employees Cooperative House Building Society Limited, Venkatagiri. (Under Liquidation)	From 27.07.2022 to 26.07.2024 (2 years)
2.	Guduru Cooperative House Building Society Limited, Guduru. (Under Liquidation)	From 24.07.2022 to 23.07.2024 (2 years)

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER//

SECTION OFFICER